

**DIVISION OF ENTOMOLOGY**  
**ICAR- INDIAN AGRICULTURAL RESEARCH INSTITUTE, NEW DELHI 110012**

**WALK- IN INTERVIEW**

Eligible candidates may appear in Walk-in-interview for the following posts of Junior Research Fellows (2) in DBT/DST funded projects as follows:

Details of Principal Investigator and Project	Name of the position	No. of position	Emoluments (fixed)	Essential/Desirable Qualification
Molecular characterization of resistance to insecticides and fumigants in stored product insects in North Eastern regions	JRF	One	As per DBT norms	<b>Essential:</b> Masters degree in Entomology/Zoology/Biotechnology /Life Sciences with 4 years / 5 years of Bachelors degree. Candidates having post graduate degree in Basic Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualification or equivalent <b>Desirable:</b> Candidates with research experience in insect bioassays/molecular biological tools
Phylogeny classification and biogeography of leaf roller moths belonging to family Tortricidae (Lepidoptera)	JRF	One	As per DST norms	

**Age limit :** 35 years for men and 40 years for women

**Terms and Conditions:**

- The above post is purely temporary, time bound and co-terminus with the project. Relaxation in age limit for SC/ST/OBC and other candidates as per government rules.
- No objection certificate from the employer, in case he/she has an employment.
- Canvassing in any form will disqualify the candidate.
- No TA/DA will be paid for attending the interview.
- The selected candidates shall not claim for regular appointments at this institute as the positions are co-terminus with respective Project/ Schemes.

**Walk in Interview on 20.08.2019 at 9.30 AM** at Committee Room, Division of Entomology, ICAR-IARI, New Delhi-12.

Eligible candidates may come for the **walk-in-interview** with two copies of their bio-data in prescribed format (Annexure-I) and one set of attested copies of their certificates/mark sheets/experience proof.

**Annexure –I**  
**Application format for JRF Position**

1. Name:
2. Father's name
3. Date of Birth:
4. Address for correspondence:
5. E-mail:
6. Contact telephone/mobile no:
7. Category: SC/ST/General
8. Educational qualifications (From 10<sup>th</sup> onwards)

Affix Passport  
Size  
photograph

S.No	Degree/Certificate	Board University	Year	Marks/Grade points obtained
1				
2				
3				
4				

9. Research Experience (number of years):

Name of Organization	Position	From	To	PI/ In-charge

10. Publications:

11. Experience if any (in years & months) : \_\_\_\_\_

(Enclose experience certificate from employer)

12. Any other relevant information:

**Declaration**

I, hereby declare that the information furnished here are true.

Date:

Signature